

Introduction to the Pure Dialectical Rendition of the System of Sirohi (1927, 2024)

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Introduction

I call this filled with riddles, the constitution of India as a philosophical book I once wrote, and many histories and I add sociologies – why is Europe finally organizing whiteness, or why is Latin America a dependency.

I. Studies in England – Philosophy and Doctorate (1927)

I imagine that in fact what is called the degrees in law, is best mastered as first legal remarks, then philosophical remarks organizing legal remarks and finally an abstract principle. In Sirohi of course this is organised, I say now like a master itself. One can then foray into Graeco-Roman history by displacing it to a non-legal admission, like as if it were in-itself the more historical remark.

II. Recent Forays into Sirohian Systems of Dialectical Accounting

Sirohi calls Hegel, his chief competition, with a traditional system of references which then is simple humour, and this Sirohi now introduces is –

Subjective side (Qualitative measure), Objective side (Quantitative measure) and Notional principles involved in the Dialectical Renditions of a poetic style called pure dialectics. I add Indian philosophy in the sense of the style of in fact subjectively cutting around as well.

III. One can then organise the news

Simply apply quality, quantity and even news in pure dialectical forms – anything is news – even his favourite – academic news, and even culture industry news.